

Meeting Schedule

Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

Tuesday

7:30 pm – Prayer Meetings

- Districts 1 & 2
- Spanish-speaking in the homes

Friday

6:30 pm – English-speaking
College Meetings

7:00 pm – Chinese-speaking
Student Meetings

7:30 pm – Small Group Meetings

Saturday

7:00 pm – Young People's
Meeting

7:30 pm – Small Group Meetings

Continue in the Ministry
and the Word

Holy Word for Morning

Revival

Crystallization-Study on
Deuteronomy –
Week Eight

Ministry Publication Reading

Life-Study of
Deuteronomy:
Messages 15 & 16

Scripture Reading

1Thess. 5:17; 1John 1:9;
2Tim. 1:7; Rom. 12:11

Announcements

❖ Fellowship Concerning the Church Meetings

- All meetings: meet remotely via videoconference or phone and not in person.
- Please refer to the church's website for links to the Fellowship/Announcement letters, the Prayer Burdens for the current week, and any other important guidelines at:
<http://www.churchinphoenix.org>

❖ Offerings

- All offerings are to be carried out electronically. No cash will be collected and do not send checks to the meeting hall nor to any of the brothers.
- Zelle: If your bank is enrolled with Zelle, you can send money directly between your bank account to the church's bank account. The email address is offerings@churchinphoenix.org.
- Zelle App: If your bank does not offer Zelle, you may be able to use Zelle if your bank supports the feature of enrolling with Zelle App and using your online banking username and password.
- Bank Transfer: You can transfer money electronically between your bank to Chase bank. Please email or text Michael Lyczewek or Roger Chua for routing & account numbers.
- If you choose to, you can designate your offering on the provided "memo" field.

Persevere in Prayer

❖ 24 HR/21 Day Global Prayer Beginning April 1

- Sign up link for prayer time:
<https://unceasinglypray.org/>

❖ Please refer to the church website for full detailed items of the prayer burdens: <http://www.churchinphoenix.org>

Riches from the Ministry

We have made it clear that the way to produce the vital groups is that each of us must take the lead to be vital. In order to be vital, we first must have a thorough fellowship with the Lord. Then that fellowship will bring us into a kind of realization that we are totally sinful. Then we will be brought into a thorough confession of our sins. Spontaneously, we will re-consecrate ourselves. We will pray, "Lord, now I would like to consecrate myself to You anew." Then that will bring us into a prayer life. No one can pray unceasingly without reaching this stage. When we pass through the stages of fellowship, confession, and consecration, we enter into a prayer life. It is in this prayer life that we pray ourselves into the Spirit --the essential Spirit, the economical Spirit, the all-inclusive Spirit. Then we learn how to follow this Spirit by exercising our spirit. If this is the case with us, we are really vital. Actually, this is all revealed, unveiled, in the New Testament, especially in Paul's Epistles.

The overcomers are the vital members. If we read the seven epistles to the churches in Revelation 2 and 3, we can see that the overcomers are vital. The overcomers in God's economy will be the ones who give God the way to consummate this age, to bring Christ back, and to recover His title and right over the earth through Christ's reign. Christ will reign and the overcomers will reign with Him as His co-kings. We must remember that to be vital is to overcome.

We will not be vital if we do not pass through the stages of fellowship, the confession of our sins, re-consecration, a prayer life, and the filling of the Spirit. Also, we need to have a thorough and intimate fellowship with one another. We may come together as groups, and yet not have this kind of fellowship. Instead, we are all very reserved. We open up ourselves to a certain extent and no more. We like to cover and hide many things concerning our situation. As a result, there is no thorough fellowship. When there is no thorough fellowship, there is no thorough blending. Then we cannot see the proper mutual intercession, the proper mutual care, and the proper mutual shepherding. This shows that we are not that vital.

Fellowship Concerning the Urgent Need of the Vital Groups: Message Twenty-Four pp. 230-232

I advise you all to learn to exercise your spirit. Even when some of us share in the meeting, we do not have an impressing spirit. Whenever you speak something in the meetings, you should exercise your spirit. In order to say something concerning the Lord to help people, you need to exercise your spirit. Then the Holy Spirit will move on. If someone is down or discouraged and listens to the speaking of some who are so vital, he will become vitalized.

It is so easy for us to remain in our oldness. What we speak may be good, but it will not be effectual if we do not have our spirit exercised with the Holy Spirit expressed. If we do not exercise our spirit, our sharing cannot be a real spiritual help to others. We must learn to exercise our spirit in everything.

We need to make everything we do definite through our prayer and with our experience of the Spirit. Then we have to match the Spirit with our exercise of our spirit. We need these two things: to experience the Spirit and to match it with the exercise of our spirit. We are all short of this.

When you exercise your spirit, you give the Spirit who is indwelling you the way to take action. Then some riches of Christ will come out of you. If you ask certain ones who have a quiet disposition to speak loudly, this will put them on the cross. But if these ones are filled inwardly with the Spirit and experience the outpouring of the Spirit, they will change and become different persons. We should not remain in our oldness and in our old habit. Whenever we function, we must exercise our spirit. The Spirit goes along with our voice. If our voice is not released, the Spirit will not be released. Certain quiet and shy ones need to learn to exercise their spirit and their voice so that the Holy Spirit can be expressed.

I want to see your improvement in this matter. I have been improving for over sixty years, and I am still endeavoring to improve. I am not satisfied. I am not content with what I am. I hope that we will all learn to exercise our spirit to make some real progress in our Christian life.

The Christian life actually is just the life of the Spirit. We need the Holy Spirit, and the only way to get into this Holy Spirit is to pray. Only prayer can usher you into the Spirit. When you pray adequately, spontaneously you will have the infilling of the Spirit and the outpouring of the Spirit. I encourage you all to pray, not lightly but thoroughly.

Fellowship Concerning the Urgent Need of the Vital Groups: Message Twenty-Five pp. 242-243