

# WEEKLY FELLOWSHIP

Sept. 17, 2023

The church in Phoenix

## Meeting Schedule

### Lord's Day

10:00 am – Lord's Table Meeting

11:00 am – Prophesying Meeting

### Tuesday

7:30 pm – English-speaking prayer meeting at meeting hall

7:00 pm – Spanish-speaking prayer meeting at home

### Friday

7:00 pm – Small Group Meetings

### Friday

7:30 pm – Small Group Meetings

### Saturday

9:30 am – Cleaning & Maintenance at the Hall

7:30 pm – Young People's Meeting

Continue in the Ministry  
and the Word

### Holy Word for Morning Revival

*Knowing, Experiencing, and Living the All-Inclusive Christ for the Genuine Church Life – Week 7*

### Riches from the Ministry

*The Importance of Living Christ by Walking According to the Spirit – Chapter 1*

## Announcements

### ❖ Mountain States College Conference

- Date: Sept 29 – Oct 1, 2023
- Location: Glorieta Adventure Camp, New Mexico
- Registration: \$120 due on Friday, 9/22, locally
- Registration form: <https://tinyurl.com/2023FallCollegeConf>

### ❖ 2023 International Thanksgiving Blending Conference

- Dates: November 23 through November 26
- Place: Sheraton Dallas Hotel, 400 Olive Street, Dallas, TX 75201
- Special Group Rate: \$119.00 USD/per night plus tax for single, double, triple, and quadruple occupancy rooms.
- Reservation: please call 1-800-228-9290 and request the Living Stream Ministry group rate.
- For online reservations at the special group rate: <https://book.passkey.com/e/50571223>

### ❖ SCYP Fall Conference

- Junior High Conference: October 13-15, 2023  
Registration due date: October 1, 2023; Cost: \$80
- High School Conference: October 27-29, 2023  
Registration due date: October 15, 2023; Cost: \$80

### ❖ 2024 International Chinese-speaking Blending Conference

- Date: February 10-11, 2024
- Place: Taipei, Taiwan
- Saints attending the conference should be registered corporately by church, region, or country. Applications by individuals will not be accepted
- Hospitality and church visitation arrangements will be available to believers only.
- Overseas conference registrants should submit a donation of \$150.00 USD, which covers hospitality during the conference.

### ❖ Offerings

- Please send your offerings through Zelle to the church's bank account using the following email address: [offerings@churchinphoenix.org](mailto:offerings@churchinphoenix.org)

## Riches from the Ministry

The Lord has shown us much concerning the central lane of Paul's completing ministry. I believe that the revelation and vision concerning God's eternal purpose in the central lane of Paul's completing ministry has never been opened as thoroughly and as clearly as it has been opened today among us. However, it is one thing to see the vision, and it is another thing to live in the vision. We may receive the vision yet not be in the reality of the vision...[W]e need to realize that our living does not adequately match what we have seen. We have seen the central lane of Paul's completing ministry, but we do not have the living to correspond with our vision. This is a great need.

Since the first century the central lane of Paul's completing ministry has been included in the Scriptures. We thank the Lord for Paul's fourteen Epistles. We thank the Lord for Paul's fourteen Epistles. What needs to be recovered today is mainly the things revealed in Paul's ministry, which is strengthened by John's mending ministry. John's ministry mentions the lampstands, which are the local churches (Rev. 1—3), but without Paul's ministry as a basis, we could not understand much about the church. The basic revelation concerning the church is in Paul's writings. Only Paul's Epistles reveal the great mystery — Christ as the mystery of God and the church as the mystery of Christ (Col. 2:2; Eph. 3:4; 5:32). What has been lost in the past centuries is mostly the revelation in Paul's Epistles. Therefore, the purpose of the Lord's recovery up to the present has been mainly to recover this revelation. We should not think that we already see the full revelation in Paul's Epistles. We need to see much more. Paul's Epistles are like a great field that contains many riches. We still need to explore this field. The Lord used Brother Watchman Nee to lay a foundation in His recovery, and He has been going on based on that foundation.

We need to humble ourselves to see that there is a shortage in our daily life of a practical living according to the vision that we have seen in Paul's Epistles. We need to see still more of this vision, but we already see more than we are practicing in our daily living. On the one hand, we have seen something, at least doctrinally, concerning the central lane of Paul's completing ministry, but on the other hand, we are short of a daily living that matches what the Lord has shown us. Although we have seen something, we do not pay adequate attention to what we have seen...When we are not walking according to the spirit in our daily life, we are walking according to the flesh. According to Romans 8:4-9, anything that is not according to the spirit is according to the flesh. There are only two sources and two conditions of our living — the spirit and the flesh. Outward behavior, such as whether we are loving or hating others or praising or criticizing others, does not determine whether we are living according to the spirit or the flesh. Even our love is according to the flesh if it is not according to the spirit. We may rarely speak negatively, but even our positive speech that is not according to the spirit is still according to the flesh.

We should not be satisfied with merely knowing the truth; we must also seek to experience it. Our living should not remain the same after listening to many messages. Some saints begin to talk in a secular way as soon as a meeting is dismissed. This kind of talk is like the birds in Matthew 13:4 and 19 that come to snatch away the word. Recently, based on Romans 8:4, we saw the matter of walking according to the spirit. To see this is a great help, but we need to consider whether we are daily practicing to walk according to the spirit. To walk according to the spirit is to live Christ. The Lord wants a people who have such a walk and such a living.

Through the years the churches have had some growth in life, yet our living of Christ is not adequate. Moreover, our growth is slow because our living is short. Our growth may be helped or frustrated by our living. Thus, we should not be satisfied to see some growth in life; we must seek to have a proper living, which will produce normal growth. Our living needs to match our vision.

(Lee, *The Importance of Living Christ by Walking According to the Spirit*, Chapter 1).